MARSHA STILLER,

CLERK CIRCUIT COURT MARTIN COUNTY, FLORIDA.

I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF

MARTIN COUNTY, FLORIDA,

HEREBY CERTIFY THAT THIS

PLAT WAS FILED FOR RECORD IN PLAT BOOK 12, PAGE 54, MARTIN COUNTY,

FLORIDA, PUBLIC RECORDS,
THIS 1940.

BY: Kathy Webster Of

FEBRUARY, 1990

A PLAT OF SAILFISH

LYING IN FRACTIONAL SECTION 16, TOWNSHIP 38 SOUTH, RANGE 42 EAST

LOCATION MAP N.T.S.

UNPLATTED

S 23° 39' 57" E

N 23° 39' 57"W

PLAT No. 29

P3 12 PG 36

- SAILFISH POINT RUD. 🥧

N 23° 39' 57" W

R = 75.00'

L = 59.76'

Δ = 45° 39' 25"

LOT 10

MARTIN COUNTY, FLORIDA. DESCRIPTION A parcel of land lying in fractional Section 16, Township 38 South, Range 42, East, Martin County, Florida.

Beginning at the Southwest corner of Plat No. 23 Sailfish Point P.U.D. as recorded in Plat Book 11, Page 27 of the Public Records of Martin County, Florida. Said point also being on the Southeasterly right-of-way line of S.E. Dune Drive (a 50.00 foot right-of-way); proceed S 69°19'22"E along the Southwesterly line of said Plat No. 23, a distance of 75.04 feet to a point of curvature of a curve, concave to the Southwest, having a radius of 125.00 feet; thence Southeasterly along the arc of said

being more particularly described as follows:

curve through a central angle of 45°39'25", a distance of 99.61 feet to a point of tamehence S 23°39'57"E, a distance of 187.63 feet; the "W, a distance of 50.07 feet to a No. 29 Sailfish Point P.U.D. as point or ve 36 of the Public Records of N 23°39'57"W along the East line Mart of s of 185.01 feet to a point of curhe Southwest, having a radius of 75.00 orly along the arc of said curve throu ?5", a distance of 59.76 feet to the p '9º19'22"W, a distance of 60.00 feet I curve, concave to the Southwest,

eet; thence run Northwesterly a central angle of 74°52'04", t on the Southeasterly rightalso being a point on a curve, a radius of 262.31 feet the 4º11'26"W; thence run Norththrough a central angle of to the POINT OF BEGINNING of

Said parc

along

a dista

of-way

concave

radius

easterly

15007'56

the hereo

Seid Percel

DED STATE OF FL

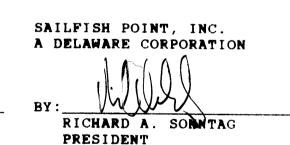
COUNTY OF M

KNOW ALL MEN BY THESE PRESENTS THAT SAILFISH POINT, INC., A DELAWARE CORPORATION, OWNER OF THE LANDS SHOWN HEREON, BEING W FRACTIONAL SECTION 16, TOWNSHIP 38 SOUTH, RANGE 42 EAST, MARTIN COUNTY, FLORIDA, SHOWN HEREON AS PLAT NO. 28 SAILFISH POINT P.U.D., MORE PARTICULARLY DESCRIBED ABOVE, HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DOES HEREBY DEDICATE AS FOLLOWS:

1. S.E. ISLAND POINT LANE AS SHOWN HEREON, IS A PRIVATE STREET AND IS DEDICATED TO THE SAILFISH POINT PROPERTY OWNERS' AND COUNTRY CLUB ASSOCIATION, INC., OR ITS ASSIGNS, FOR PRIVATE STREET PURPOSES, LANDSCAPE, BRAINAGE AND UTILITY, INCLUDING C.A.T.V. PURPOSES; THE BOARD OF COUNTY COMMISSIONERS OF MAR-TIN COUNTY, FLORIDA, SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SAID

SIGNED AND SEALED THIS OTH DAY OF VINE , 1990 ON BEHALF OF SAID CORPORATION, BY ITS PRESIDENT AND ATTESTED TO BY ITS ASSISTANT SECRETARY.

HAL R. BRADFORD ASSISTANT SECRETARY



CERTIFICATE OF OWNERSHIP

STATE OF FLORIDA COUNTY OF MARTIN

Boca Raton Atlantic Blueprint

s.s.

SAILFISH POINT INC., A DELAWARE CORPORATION, BY AND THROUGH ITS UNDERSIGNED OFFICERS, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED HEREON.

DATED OTH DAY OF VUNE, 1990. SAILFISH POINT, INC. A DELAWARE CORPORATION

RICHARD A SONNTAG PRESIDENT

ACKNOWLEDGEMENT

PLAT No. 237

P6 # PG 27

P.O. B.

R= 262.31

PLAT No.17

P8 10 PG 96

SAILFISH POINT P.U.D

A = 15°07'56"

L = 00.28' \O

S.W. CORNER

SAIL FISH POINT RUD

STATE OF FLORIDA COUNTY OF MARTIN

S.S.

R = 25.00

L = 32.67

Δ= 74°52'04"

BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED RICHARD A. SONNTAG AND HAL R. BRADFORD PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF SAILFISH POINT, INC., A DELAWARE COR-PORATION, AND THEY ACKNOWLEDGED THAT THEY EXECUTED SUCH INSTRU-MENTS AS SUCH OFFICERS OF SAID CORPORATION.

R = 125.00'

L = 99.61'

Δ = 45°39' 25"-

WITNESS MY HAND AND OFFICIAL SEAL THIS MY COMMISSION EXPIRES:

August 14, 1993

TITLE CERTIFICATION

NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS

THAT ARE NOT RECORDED ON THIS PLAT THAT MAY

BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

STATE OF FLORIDA COUNTY OF MARTIN

S.S.

UNIVERSAL LAND TITLE OF MARTIN COUNTY, INC. BY ITS UNDERSIGNED OFFICER, HEREBY CERTIFIES THAT:

187.63

185.01

LANE

EAST LINE PLAT No. 29

LOT H

SAILFISH POINT P.U.D.

186.32

- 1. RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE CORPORATION EXECUTING THE DEDICATION
- ALL MORTGAGES, NOT SATISFIED OR RELEASED OF RECORD, OR OTHERWISE TERMINATED BY LAW, ENCUMBERING THE LAND DESCRIBED HEREON ARE AS FOLLOWS:

DATED THIS 6 DAY OF Acuse MICHAEL GLASS, PRESIDENT 815 COLORADO AVENUE SUITE 310

STUART, FLORIDA 34994

THE EAST LINE OF PLAT No. 29 SAILFISH POINT P.U.D. IS TAKEN TO BEAR N 23° 39' 57" W AND ALL BEARINGS SHOWN HEREON ARE RELATIVE THERETO

LEGEND ■ DENOTES (P.R.M.) PERMANENT REFERENCE MONUMENT FOUND # 959

□ DENOTES (P.R.M.) PERMANENT REFERENCE MONUMENT SET # 959

DENOTES (P.C.P.) PERMANENT CONTROL POINT

5 69°20'00"W

50.07

ンUNPLATTEDイ

THOMAS C. VOKOUN, P.L.S.

LINDAHL, BROWNING, FERRARI & HELLSTROM, INC.

THIS PLAT PREPARED BY:

SURVEYOR'S CERTIFICATE

STATE OF FLORIDA COUNTY OF MARTIN

I, THOMAS C. VOKOUN, DO HEREBY CERTIFY THAT THIS PLAT NO. 28

SAILFISH POINT P.U.D., IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT SAID SURVEY WAS MADE UNDER MY RESPON-SIBLE DIRECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED, AS REQUIRED BY LAW, AND THAT PERMANENT CONTROL POINTS WILL BE SET FOR THE REQUIRED IM-PROVEMENTS AND FURTHER THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, PART 1, FLORIDA STATUTES, AS AMENDED AND ORDINANCES OF MARTIN COUNTY, FLORIDA.

> THOMAS C. VOKOUN REGISTERED LAND SURVEYOR FLORIDA CERTIFICATION NO. 4382

COUNTY APPROVAL

STATE OF FLORIDA COUNTY OF MARTIN

S.S.

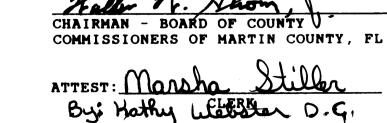
THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE, OR DATES INDICATED.

6-14-9K DATE

5/22/90

VICE CHAIRMAN - PLANNING AND ZONING COMMISSION OF MARTIN COUNTY, FL.

made & wellman



NOTARY PARCEL CONTROL No. 16-38-42-006-000-0000,0

> LINDAHL, BROWNING FERRARI & HELLSTROM, INC. CONSULTING ENGINEERS PLANNERS & SURVEYORS 2065-15th AVENUE VERO BEACH, FLORIDA 32960 2222 COLONIAL ROAD 10 CENTRAL PARKWAY SUITE 201 FORT PIERCE, FLORIDA 34950 SUITE 420 STUART, FLORIDA 34994

SURVEYOR

SAIL FISH POINT